

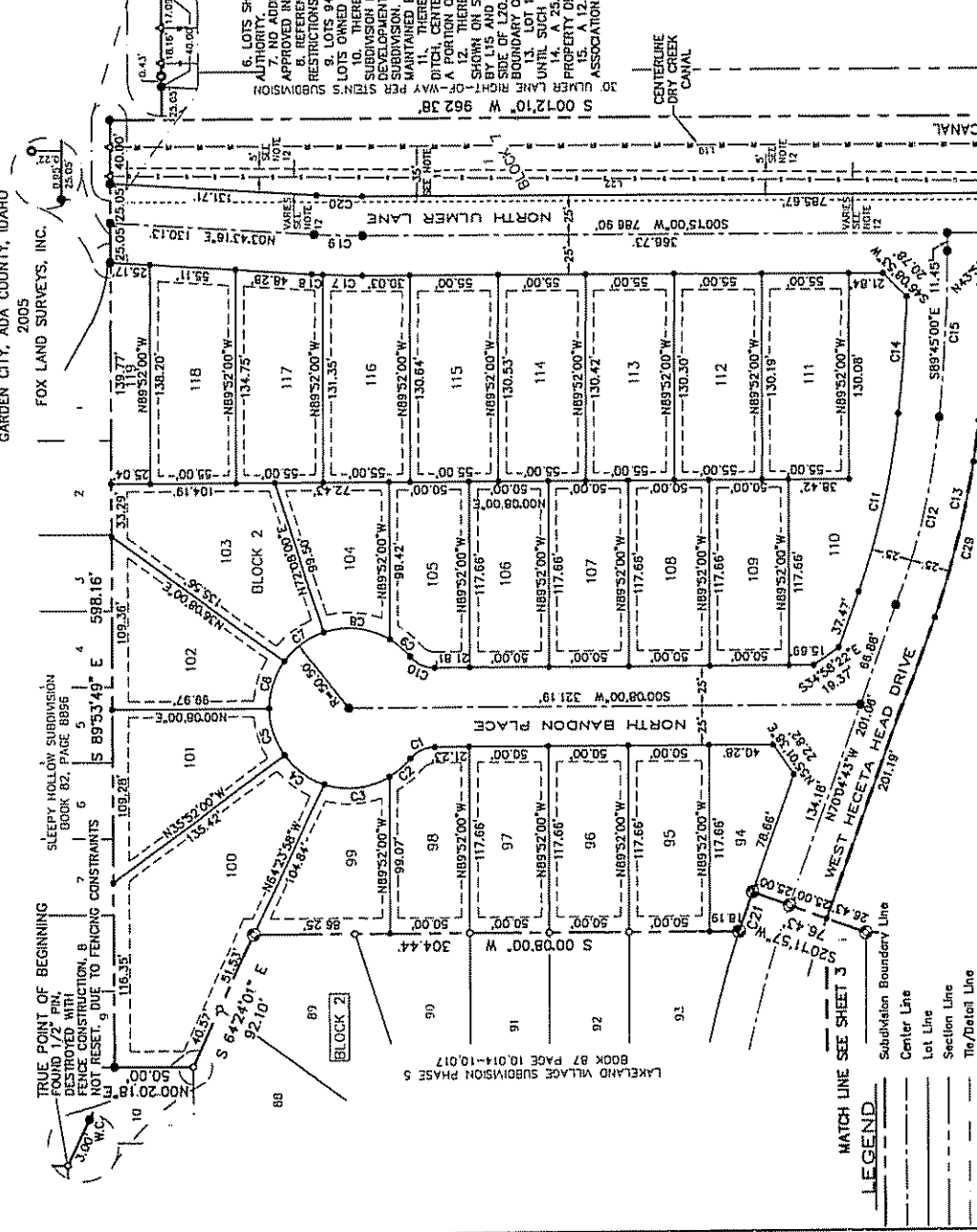


BK 91 p. 10208

**FINAL PLAT**  
**LAKELAND VILLAGE SUBDIVISION PHASE 6**  
 A PORTION OF GOVERNMENT LOT 3, WITHIN THE NW 1/4 OF SECTION 23  
 TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE, MERIDIAN  
 GARDEN CITY, ADA COUNTY, IDAHO  
 2005  
**FOX LAND SURVEYS, INC.**

**NOTES**

- ALL LOTS ARE HEREBY DESIGNATED AS HAVING A PERMANENT PUBLIC UTILITIES AND IRRIGATION CITY UTILITIES AND LAKELAND VILLAGE HOME OWNERS ASSOCIATION DRAINAGE AND IRRIGATION EASEMENT OVER THE SUBDIVISION BOUNDARY. HOWEVER, THIS SHALL NOT PRECLUDE THE CONSTRUCTION OF PROPER HARD SURFACE DRIVEWAYS FOR ACCESS TO EACH INDIVIDUAL LOT. SPECIAL EASEMENTS AS SHOWN.
- EACH SIDE OF COMMON LOT LINES HAVE A FIVE (5) FOOT PERMANENT PUBLIC UTILITIES AND LAKELAND VILLAGE HOME OWNERS ASSOCIATION IRRIGATION AND DRAINAGE EASEMENT, UNLESS OTHERWISE NOTED.
- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED AND/OR REQUIRED, OR AS SHOWN ON THIS PLAT.
- ZONING AND SUBDIVISION REGULATIONS IN EFFECT AT THE TIME OF THE RESUBDIVISION OR AS ALLOWED BY CONDITIONAL VARIATION.
- LOTS 94, 110 & 118, BLOCK 2 AND LOT 8, BLOCK 6 ARE SUBJECT TO AND CONTAIN THE ACID STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCOURAGED BY THAT CERTAIN MASTER PERPETUAL STORMWATER DRAINAGE EASEMENT RECORDED AS INSTRUMENT NO. 104068411, OFFICIAL RECORDS OF ADA COUNTY, THIS EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACID PURSUANT TO SECTION 40-2302 IDAHO CODE FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AND WELFARE DEPARTMENT. ADDITIONAL WATER SUPPLY SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN THE SANITARY RESTRICTION RELEASE.
- REFERENCE IS MADE TO PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS.
- LOTS 94, 110 & 118, BLOCK 2; LOT 8, BLOCK 6 AND LOT 1, BLOCK 7 WILL BE COMMON LOTS OWNED AND MAINTAINED BY THE LAKELAND VILLAGE HOMEOWNERS ASSOCIATION.
- THERE IS A 12.00' FOOT WIDE IRRIGATION EASEMENT ALONG THE SOUTH LINE OF THE SUBDIVISION FOR THE DISTRIBUTION OF WATER TO THE SUBDIVISION. THIS VILLAGE SUBDIVISION FOR THE DISTRIBUTION OF WATER TO THE SUBDIVISION AND THE EDGEWATER ESTATES SUBDIVISION THE WATER COURSE WITHIN THE LAKELAND VILLAGE DEVELOPMENT SHALL BE MAINTAINED BY THE LAKELAND VILLAGE HOMEOWNERS ASSOCIATION.
- THERE IS A 70.00' FOOT RIGHT-OF-WAY FOR THE NEW DRY CREEK DITCH COMPANY IRRIGATION DITCH, CENTERED ON DRY CREEK CANAL. SAID EASEMENT ENCOMPASSES ALL OF LOT 1, BLOCK 7 AND A PORTION OF NORTH ULMER LANE AS SHOWN ON SHEETS 2 & 3.
- THERE IS A WATER & SANITARY SEWER EASEMENT FOR THE EXISTING SEWER MAIN AS DEPICTED ON SHEETS 2 & 3. THE EASEMENT IS THE RIGHT-OF-WAY FOR THE SEWER MAIN AS DEPICTED ON SHEET 2 OF THIS PLAT. THE EASEMENT IS ALSO 5 FEET NORTH OF L12 AND EXTENDS SOUTH TO THE SOUTH BOUNDARY OF THE SUBDIVISION.
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- UNTIL SUCH TIME ULMER LANE IS EXTENDED TO THE SOUTH.
- A 25.00' FOOT ACCESS EASEMENT ACROSS LOT 1, BLOCK 7 FOR THE BENEFIT OF THE PROPERTY DESCRIBED IN WARRANTY DEED INSTRUMENT 103114626.
- A 12.00' FOOT IRRIGATION EASEMENT FOR THE BENEFIT OF THE LAKELAND VILLAGE HOMEOWNERS ASSOCIATION.



**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH	TANGENT	CHORD	BEARING	CHORD DISTANCE
C1	20.00	50°7'00"	17.57	9.40	N25°02'03"W		17.01
C2	50.50	20°00'17"	17.63	8.91	N40°11'58"W		17.54
C3	50.50	48°24'17"	42.60	22.70	N05°59'41"W		41.41
C4	50.50	32°55'33"	31.66	16.37	S36°10'14"W		31.15
C5	50.50	35°03'09"	31.73	16.41	S72°38'00"W		31.21
C6	50.50	35°03'09"	31.73	16.41	N17°52'00"W		31.21
C7	50.50	35°03'09"	31.73	16.41	N17°52'00"W		31.21
C8	50.50	49°05'45"	43.27	23.07	N08°40'52"E		41.98
C9	50.50	19°14'21"	16.86	8.96	N40°30'53"E		17.01
C10	20.00	50°20'00"	17.97	9.40	S25°18'03"W		15.23
C11	475.00	13°56'01"	15.51	8.04	S77°02'44"E		12.28
C12	500.00	13°56'01"	12.87	6.10	S77°02'44"E		12.38
C13	525.00	13°55'59"	12.87	6.10	S77°02'44"E		12.38
C14	1021.04	4°39'44"	74.17	37.10	S60°05'08"E		74.16
C15	1050.00	5°44'16"	105.15	52.63	S60°05'08"E		105.10
C16	1075.00	4°15'18"	78.83	39.62	S60°05'08"E		78.81
C17	525.00	24°33'33"	24.98	12.49	S01°36'47"W		24.97
C18	525.00	0°44'43"	6.83	3.41	S03°20'55"W		6.83
C19	500.00	3°28'16"	28.78	15.15	S01°59'08"W		30.29
C20	475.00	3°28'16"	28.78	14.39	S01°59'08"W		28.77
C21	700.00	2°08'42"	26.41	13.21	N70°52'54"W		26.41
C22	20.00	48°58'41"	16.45	9.33	N65°15'09"E		16.90
C23	50.00	82°32'51"	72.04	43.89	N31°31'45"W		65.97
C24	50.00	38°28'38"	53.59	17.46	N37°57'02"W		32.96
C25	50.00	58°38'01"	51.18	28.09	N10°37'17"E		48.98
C26	50.00	09°17'54"	87.63	58.00	S88°54'16"E		76.77
C27	20.00	13°28'05"	4.70	2.38	N48°29'11"W		4.69
C28	20.00	38°31'38"	12.75	6.60	N77°18'12"W		12.54
C29	325.00	11°33'55"	101.39	50.85	N75°36'40"W		101.23
C30	525.00	02°52'08"	26.28	13.14	N67°34'11"W		26.28

**LINE TABLE**

LINE	BEARING	LENGTH
L11	N00°12'05"E	49.39
L12	S90°56'36"E	46.38
L13	N00°15'00"E	3.94
L14	N89°35'44"W	3.79
L15	N00°56'21"E	287.20
L16	N33°17'12"W	25.39
L17	N07°53'28"W	30.07
L18	N00°00'54"E	81.63
L19	N00°18'49"E	778.80
L20	S71°59'24"E	44.26
L21	S72°24'44"E	7.59
L22	N06°48'21"E	654.63
L23	N42°33'40"E	10.40
L24	N88°44'45"W	9.04

**LEGEND**

- Subdivision Boundary Line
- Center Line
- Lot Line
- Section Line
- Tie/Detail Line
- Easement Line
- Irrigation Easement (See Note 11)
- Existing Sewer Center Line (See Note 12)
- Irretrievable Easement Center Line (See Note 11)
- Found Brass Cop Monument
- Set 5/8"x30" Rebar w/ Cop Stamped "FLSI PLS 7612"
- Set 1/2"x24" Rebar w/ Cop Stamped "FLSI PLS 7612"
- Found 5/8" Rebar w/ Cop Stamped "FLSI 7612"
- Found 5/8" Rebar w/ No Cop. Unless Otherwise Noted
- Found 1/2" Rebar Cop Stamped "FLSI PLS 7612"
- Unless Otherwise Noted
- Found 1/2" Rebar w/ Cop Stamped "BA LS 4116"
- Calculated Point, Nothing Found or Set
- Witness Corner



**FOX LAND SURVEYS, INC.**  
 4696 OVERLAND ROAD SUITE 162, BOISE, ID 83705  
 208-342-7957 -- FAX 208-342-7437  
 INDEK# 411-23-4-0-0-00-00  
 ACAD DWG. FILE 20168PHB-1P  
 SHEET 2 OF 5

BK 91 P 10807

FINAL PLAN

LAKELAND VILLAGE SUBDIVISION PHASE 6

A PORTION OF GOVERNMENT LOT 3, WITHIN THE NW1/4 OF SECTION 23  
TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN

GARDEN CITY, ADA COUNTY, IDAHO

2005  
FOX LAND SURVEYS, INC.

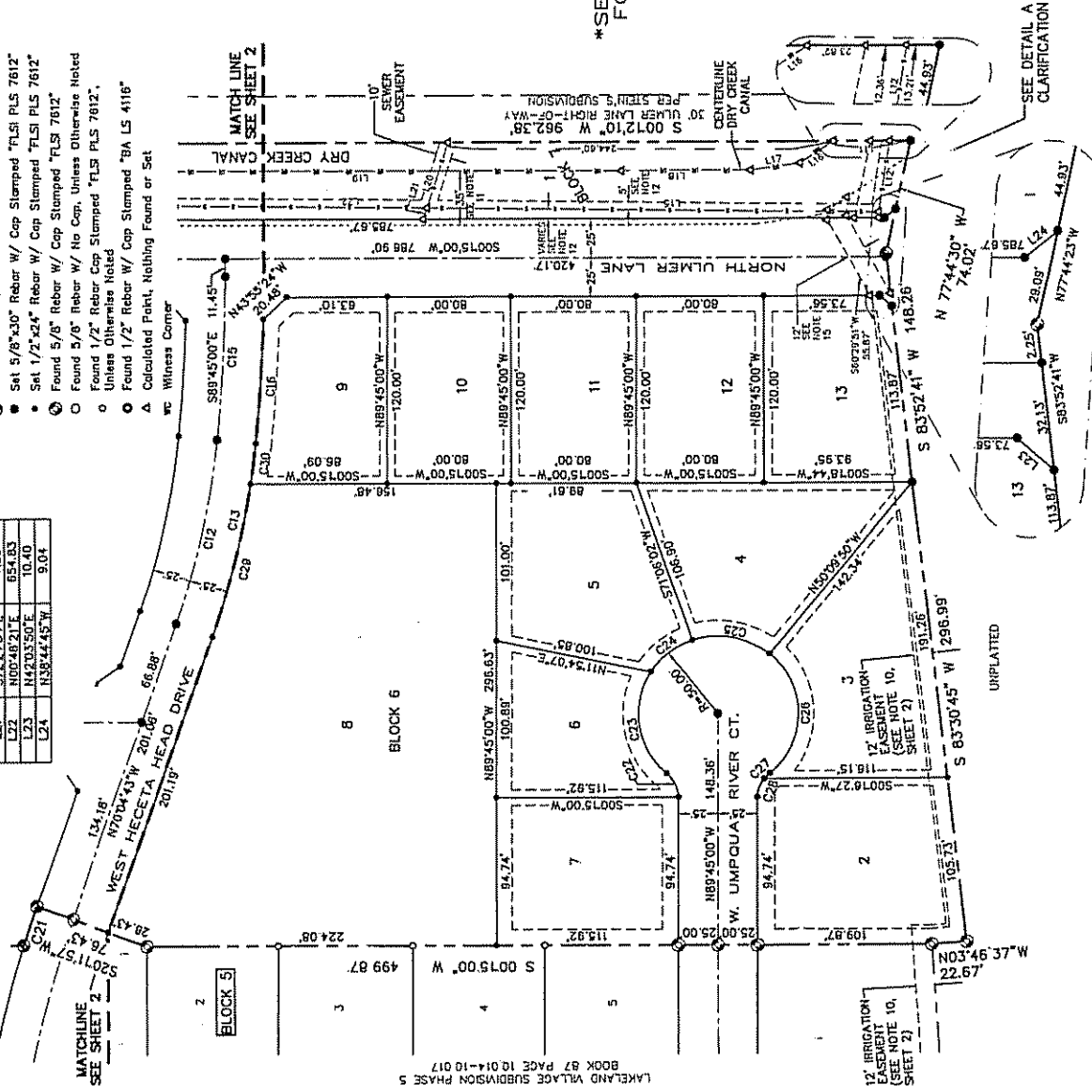
LEGEND

- Subdivision Boundary Line
- Center Line
- Lot Line
- Section Line
- Tie/Detail Line
- Easement Line
- Irrigation Easement (See Note 11)
- Existing Sewer Center Line (See Note 12)
- Irrigation Easement Center Line (See Note 11)
- Found Brass Cap Monument
- Found 5/8"x30" Rebar W/ Cap Stamped "FLSI PLS 7612"
- Found 5/8" Rebar W/ Cap Stamped "FLSI PLS 7612"
- Found 5/8" Rebar W/ No Cap, Unless Otherwise Noted
- Found 1/2" Rebar, Cap Stamped "FLSI PLS 7612"
- Found 1/2" Rebar, Cap Stamped "BA LS 4116"
- Unions Otherwise Noted
- Calculated Point, Nothing Found or Set
- Witness Corner

LINE	BEARING	LENGTH
L11	N60°12'05"E	49.39
L12	S60°35'36"E	46.38
L13	N00°15'00"E	3.94
L14	N89°35'44"W	3.79
L15	N00°58'21"E	287.20
L16	N33°17'12"W	25.39
L17	N07°53'28"W	30.67
L18	N00°00'54"E	61.63
L19	N00°18'49"E	779.80
L20	S71°59'24"E	44.26
L21	S72°24'34"E	7.59
L22	N00°48'21"E	854.83
L23	N42°03'50"E	10.40
L24	N38°44'45"W	9.04



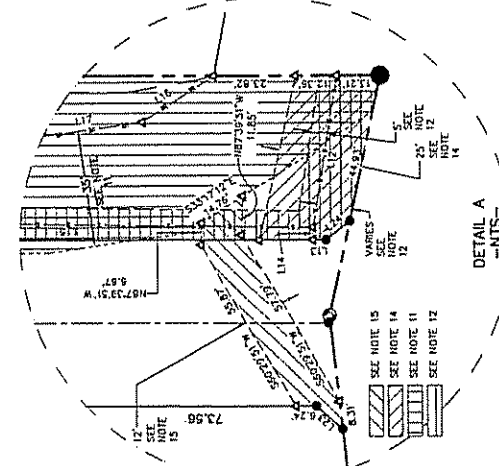
CURVE	RADIUS	DELTA	TANGENT	CHORD	BEARING	CHORD DISTANCE
C1	20.00	50.2006°	17.57	9.40	N45°02'03"W	17.01
C2	50.50	20.0001°	17.63	8.91	N40°11'59"W	17.34
C3	50.50	48.2417°	42.66	22.70	N65°59'41"W	41.41
C4	50.50	35.5537°	31.66	16.37	S39°10'14"W	31.15
C5	50.50	39.0000°	31.73	16.41	S72°39'00"W	31.21
C6	50.50	35.0000°	31.73	16.41	N71°32'00"W	31.21
C7	50.50	35.0000°	31.73	16.41	N35°52'00"W	31.21
C8	50.50	49.0945°	43.27	23.07	N65°40'52"E	41.98
C9	50.50	19.1421°	16.86	8.56	N40°50'55"E	16.88
C10	20.00	50.2006°	17.57	9.40	S75°16'03"W	17.01
C11	475.00	13.5601°	115.51	58.04	S77°02'44"E	115.23
C12	500.00	13.5601°	121.59	61.10	S77°02'44"E	121.29
C13	525.00	13.5601°	127.67	64.15	S77°02'44"E	127.35
C14	1021.04	4.0944°	74.17	37.10	S86°05'08"E	74.16
C15	1050.00	5.4416°	105.15	52.62	S86°52'52"E	105.10
C16	1075.00	4.1518°	79.83	39.93	S86°08'23"E	79.81
C17	525.00	2.4333°	24.98	12.49	S01°36'47"W	24.97
C18	525.00	4.4443°	6.63	3.41	S03°20'55"W	6.63
C19	500.00	3.2816°	30.28	15.15	S01°59'08"W	30.29
C20	475.00	3.2816°	28.78	14.39	S01°59'08"W	28.77
C21	700.00	2.0940°	26.41	13.21	N70°52'54"W	26.41
C22	20.00	49.3941°	17.45	9.33	N65°15'08"E	16.80
C23	50.00	82.5231°	22.04	11.89	S81°31'45"W	65.87
C24	50.00	38.2936°	33.59	17.46	N37°02'12"W	37.96
C25	50.00	58.3901°	31.18	28.09	N30°37'17"E	48.08
C26	50.00	100.1754°	87.33	59.90	S89°54'16"E	76.77
C27	20.00	13.2805°	4.70	2.38	N46°20'21"W	4.89
C28	20.00	36.3136°	12.75	6.60	N71°28'12"W	12.84
C29	525.00	11.0355°	101.39	50.85	N75°56'40"W	101.23
C30	525.00	02°52'06"	26.28	13.14	N62°34'41"W	26.28



\*SEE SHEET 2 FOR NOTES



SEE DETAIL A FOR EASEMENT CLARIFICATION IN THIS AREA



PREPARED BY  
**FOX LAND SURVEYS, INC.**  
4896 OVERLAND ROAD SUITE 162, BOISE, ID 83705  
208-342-7857 - FAX 208-342-7437  
INDEX# 411-23-4-0-0-00-00  
AGAS DWS, FILE 2016BPH6-PP

BL 91 018810

# FINAL PLAT FOR LAKELAND VILLAGE SUBDIVISION PHASE 6

2005  
FOX LAND SURVEYS, INC.

## CERTIFICATE OF OWNER

KNOW ALL MEN BY THESE PRESENTS: THAT LAKELAND VILLAGE, LLC, AN IDAHO LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED AS FOLLOWS:

A Tract of land located in a portion of Government Lot 3, within the Northwest 1/4 of Section 23, Township 4 North, Range 1 East, Boise Meridian, Garden City, Ada County, Idaho more particularly described as follows:

Beginning at the found Brass Cap at the Section Corner common to Sections 14, 15, 22 and 23, Township 4 North, Range 1 East, Boise Meridian;

thence along the Section line common to said Sections 14 and 23, South 89° 52' 00" East a distance of 1446.82 feet to a found 5/8 inch rebar with plastic cap stamped "BA PLS 4116" at the Northwest corner of the Steeple Hollow Subdivision and the Northeast corner of Lakeland Village Subdivision Phase 3;

thence along the line common to said Steeple Hollow Subdivision and Lakeland Village Subdivision Phase 3 & 4 the following courses and distances:

South 00° 13' 20" West a distance of 325.40 feet to a found 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612" at the Southwest corner of said Steeple Hollow Subdivision and the Southeast corner Lot 63, Block 2 of said Lakeland Village Subdivision Phase 3;

South 89° 53' 54" East a distance of 589.68 feet to the Northeast corner of Lot 88, Block 2 of said Lakeland Village Subdivision Phase 5 and the TRUE POINT OF BEGINNING from which a set 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612" bears South 64° 24' 01" East a distance of 3.00 feet;

thence along the easterly boundary of Lot 10, Block 1 of Steeple Hollow Subdivision, North 00° 20' 18" East, a distance of 50.00 feet to a set 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612" marking the southwestern corner of Lot 9, Block 1 of said Steeple Hollow Subdivision;

thence along the southerly boundary of said Steeple Hollow Subdivision, South 89° 53' 49" East a distance of 598.16 feet to a found 1/2 inch rebar with plastic cap stamped "BA LS 4116" replaced with a 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612" marking the southeast corner thereof;

thence along the westerly Right-of-Way of Ulmer Lane as shown on the plat of State's Subdivision and along the center of Section line of said Section 23, South 00° 12' 10" West a distance of 862.38 feet to a found 1/2 inch rebar with plastic cap stamped "FLSI PLS 7612" replaced with a 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612";

thence North 77° 44' 30" West a distance of 74.02 feet to a found 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612";

thence South 83° 52' 41" West a distance of 146.28 feet to a found 1/2 inch rebar with plastic cap stamped "FLSI PLS 7612" replaced with a 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612";

thence South 83° 30' 45" West a distance of 296.89 feet to a found 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612";

thence North 03° 46' 37" West a distance of 22.67 feet to a found 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612" at the Southeast corner of Lakeland Village Subdivision Phase 5;

thence along the Eastern boundary of said Lakeland Village Subdivision Phase 5 the following courses and distances:

North 00° 12' 00" East a distance of 499.87 feet to a found 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612";

North 20° 11' 57" East a distance of 76.43 feet to a found 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612" to the beginning of a non-tangent curve to the left;

along said non-tangent curve to the left having a length of 28.41 feet, a radius of 700.00 feet, a central angle of 2° 09' 42" (segments of 13.21 feet), and a long chord which bears North 70° 52' 54" West, a distance of 26.41 feet to a found 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612";

North 00° 08' 00" East a distance of 304.44 feet to a found 5/8 inch rebar with plastic cap stamped "FLSI PLS 7612";

North 64° 24' 01" West a distance of 823.10 feet to TRUE POINT OF BEGINNING.

Containing 504,474 square feet, 11,581 acres, more or less.

Subject to existing statements and rights-of-way as any may exist, of record or not of record.

The Ends of Bearings for this description is between the found Brass Cap at the Section corner common to Sections 14, 15, 22 and 23 of said Township and Range and the found 5/8 inch rebar at the Quarter Corner common to said Sections 14 and 23 and bears South 89° 52' 00" East as shown on the Plat of Lakeland Village Phase Two Subdivision.

It is the intention of the undersigned to include said land in this plat, and dedicate to the public forever the public streets "West Heceta Head Drive, North Bandon Place, West Umpqua River Court and North Ulmer Lane". The easements indicated on said plat are not dedicated to the public but the right to use said easements are perpetually reserved for public use. All other uses as hereinbefore intended are hereby reserved. All lots within this plat will be eligible to receive water service from the Garden City Water System and Garden City has agreed in writing to serve all of the lots.

In witness whereof, I have set my hand this 24 day of MARCH, year of 2005.

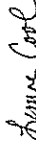
  
Ronald W. Bath, Vice President  
SALMON POINT DEVELOPMENT, INC. (Managing Member)  
On behalf of Lakeland Village, LLC

## ACKNOWLEDGMENT

STATE OF IDAHO } SS  
COUNTY OF ADA }

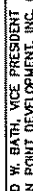
On this 24 day of MARCH in the year of 2005, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Ronald W. Bath, known or identified to me to be the Vice President of Salmon Point Development, Inc., a Managing Member of Lakeland Village, LLC, an Idaho Limited Liability Company, that executed the foregoing instrument and one person who is a Member of Lakeland Village, LLC, an Idaho Limited Liability Company, and acknowledged to me that each Limited Liability Company executed the said instrument on behalf of said Limited Liability Company, and acknowledged to me that each Limited Liability Company executed the same.



  
KATHLEEN COOL  
NOTARY PUBLIC, IDAHO  
RESIDING AT 1100 S. AVENUE  
MY COMMISSION EXPIRES ON 11/28/07

## IRRIGATION CERTIFICATE

WE, LAKELAND VILLAGE, LLC, OWNERS OF SAID PROPERTY, DO HEREBY STATE THAT THE IRRIGATION WATER RIGHTS APPURTENANT AND ASSESSMENT OBLIGATION OF THE LANDS IN THIS PLAT HAVE NOT BEEN TRANSFERRED FROM SAID LANDS. LOTS WITHIN THE SUBDIVISION MAY BE ENTITLED TO IRRIGATION WATER RIGHTS AND MAY BE OBLIGATED FOR ASSESSMENTS FROM THE NEW DRY CREEK DITCH COMPANY. IRRIGATION HAS BEEN PROVIDED UNDER IDAHO CODE 31-3805(b). WATER FOR IRRIGATION PURPOSES WILL BE PROVIDED BY THE NEW DRY CREEK DITCH COMPANY.

  
RONALD W. BATH, VICE PRESIDENT  
SALMON POINT DEVELOPMENT, INC. (MANAGING MEMBER)  
ON BEHALF OF  
LAKELAND VILLAGE, LLC



PREPARED BY  
**FOX LAND SURVEYS, INC.**  
4686 OVERLAND ROAD SUITE 162 BOISE ID 83705  
208-342-7937 — FAX 208-342-7437  
INDEX# 411-23-4-0-00-00  
ACAD DWG. FILE 2016BPH6-PP.sig SHEET 4 OF 5

BK 91 p10811

# FINAL PLAT FOR LAKELAND VILLAGE SUBDIVISION PHASE 6

2005  
FOX LAND SURVEYS, INC.

### CITY ENGINEER APPROVAL

I, Joseph D. Conway CITY ENGINEER FOR GARDEN CITY, ADA COUNTY, IDAHO, HEREBY ACCEPT AND APPROVE THIS PLAT ON THIS 31 DAY OF March 2005

Joseph D. Conway  
CITY ENGINEER  
3-3-05

### COUNTY SURVEYOR'S APPROVAL

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

John E. Swartz  
ADA COUNTY SURVEYOR TELS 320-3030 DATE 3/3/05

### CENTRAL DISTRICT HEALTH DEPARTMENT APPROVAL

SAVING RESTRICTIONS OF THIS PLAT ARE HEREBY RELINQUISHED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER ON HIS AGENT LISTING THE CONDITIONS OF APPROVAL

HEALTH OFFICER \_\_\_\_\_ DATE \_\_\_\_\_



### COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR ADA COUNTY, IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Lynda Yehoue COUNTY TREASURER BY Dea. Peedy DATE 3/3/05

### CITY COUNCIL APPROVAL

I, Sean Conkling CITY CLERK IN AND FOR THE GARDEN CITY, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 15th DAY OF FEB. 2005, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



Sean Conkling  
GARDEN CITY CLERK

### COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO )  
COUNTY OF ADA ) SS  
I hereby certify that this instrument was filed for record at the request of RAN BATH of 33 minutes past 8 o'clock A.M., on this 31 day of MARCH, 2005, in book 91 of plats at pages 14802 to 14824

A. Sawitt Deputy Fee \$ 26.00

Instrument No. 105038222

J. David Hamon  
ADA County Recorder

### ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 15th DAY OF MARCH, 2004.



John V. ...  
ADA COUNTY HIGHWAY DISTRICT

### CERTIFICATE OF SURVEYOR

This is to certify that I, Timothy J. Fox, a Professional Land Surveyor, supervised the survey of land as described in the Certificate of Owners and that this plat is a true and correct representation of said survey as made on said land and designated herein as "Lakeland Village Subdivision Phase 6", was done in accordance with the current laws of the State of Idaho relating to Plats and Surveys and in conformance with the current Garden City Subdivision Ordinance.



PREPARED BY  
**FOX LAND SURVEYS, INC.**  
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INDEX# 411-23-4-0-00-00  
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